#250.00 – 101 – A/FWC

#10/PM   4/3/96

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILE WRAPPER CONTINUING APPLICATION UNDER 37 CFR 1.62
(RULE 62)
For Design or Utility Applications

BOX FWC

The Hon. Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

This is a <u>RULE 62 Request</u> for filing a

Prior Application:
Group Art Unit: _2504_
Examiner: _T. CUNNINGHAM_
Atty Dkt: _220312_   /P3334/SS-CONT
    <u>new</u> M# /   Client Ref.
(Our Deposit Account No. 03-3975
(Our Order No. _9666_   / 220312
     C# /   <u>new</u> M#
Date: _February 2, 1996_

[ ] divisional

[X] continuation (**Exr.** <u>NOTE</u>: any election in parent as to species/restriction requirement:
     [ ] is carried over with traverse)   [ ] is not carried over)

[ ] continuation-in-part <u>without</u> new Declaration (Rule 53(d))   [ ] without fee

[ ] continuation-in-part (with new Declaration attached hereto)
       of prior copending parent Application No. _08_ / _376,347_ ,
                   series code ↑   ↑ serial no.

filed on _January 23, 1995_ , entitled _SUBSTRATE BIAS GENERATOR IN SEMICONDUCTOR MEMORY DEVICE_

by the following named inventor(s) who is/are [ ] the same as, [ ] less than all of (see Item 17),

[ ] more than (for CIP only), those named in that parent application:

1. Inventor _Hee-Chun_   _LEE_   _Korea_
         First   Middle Initial   Family Name   Country of Citizenship
Residence _(City) Seoul_   (State/Foreign Country) _Korea_
Post Office Address _Joogong APT. 913 206 No. 688, Ilwon-dong, Kangnam-gu, Seoul, Korea_
     (include Zip Code)_____

2. Inventor_____
         First   Middle Initial   Family Name   Country of Citizenship
Residence _(City)_   (State/Foreign Country)
Post Office Address_____
     (include Zip Code)_____

3. Inventor_____
         First   Middle Initial   Family Name   Country of Citizenship
Residence _(City)_   (State/Foreign Country)
Post Office Address_____
     (include Zip Code)_____

4. Inventor_____
         First   Middle Initial   Family Name   Country of Citizenship
Residence _(City)_   (State/Foreign Country)
Post Office Address_____
     (include Zip Code)_____

5. Inventor_____
         First   Middle Initial   Family Name   Country of Citizenship
Residence _(City)_   (State/Foreign Country)
Post Office Address_____
     (include Zip Code)_____

NOTE: FOR ADDITIONAL INVENTORS, check box [ ] and attach sheet (CDC-110A) with same information for each inventor starting with inventor No. 6 and <u>number new page 1A.</u>

MAIL ROOM FEB 2 1996 PAT. & TRADEMARK OFF.

1. **Requirement of Rule 62**: Rule 62 filings are to be used <u>only when</u> the issue fee has not been paid <u>(except as noted below)</u> in the above-identified prior application nor that application abandoned or its proceedings terminated. This Rule 62 filing will be considered by the PTO as an <u>express abandonment</u> of that prior application <u>except when</u> this Rule 62 filing is pursuant to Rule 313(b)(5), i.e., when the issue has been paid in the prior application and a petition filed to abandon that application to permit an IDS to be considered in this Rule 62 application. (Note: 37 CFR 1.53 (Rule 53) may be used for continuations and divisions where the prior application is not to be abandoned.)

2. [ ] The issue fee <u>has been paid</u> in the parent, but this Rule 62 Request follows a Rule 313(b)(5) petition, and per 1138 OG 40 waiver is respectively requested of that part of Rule 62 which prohibits use of the rules to file an FWC after payment of the issue fee.

3. [X] Priority is claimed under 35 U.S.C. 119/365 based on filing in _____Korea_____ of:
   (country)

Application No.	Filing Date	Application No.	Filing Date
(1) 1994-1124	Jan. 21, 1994	(4)	
(2)		(5)	
(3)		(6)	

   a. [ ] _____ (No.) Certified copy/copies attached.
   b. [X] Certified copy/copies previously filed on __January 23, 1995__ in prior U.S. Application No. __08/376,347__, filed on __January 23, 1995__.
       series code ↑   ↑ serial no.
   c. [ ] Certified copy/copies filed during International stage of PCT/_____/_____.
   d. [ ] Priority is also claimed from PCT/_____/_____ filed _____.

4. [X] The prior application is assigned of record to __SAMSUNG ELECTRONICS CO., LTD.__

   by Assignment recorded ___March 23, 1995___ Reel __7407__ Frame __816-817__.
       Date

5. [ ] Attached is an Assignment Cover Sheet.
   <u>Please return the recorded Assignment</u> to the undersigned.

6. [X] The power of attorney in the prior application is to __David W. Brinkman   Reg. No. 20,817__

   (Name, Reg. No.)
   the address of whom is in item 8.

7. [X] Recognize as associate attorney __David A. Jakopin Reg. No. 32,995__

   (Name and Reg. No.; Address as in item 8 unless otherwise indicated)

8. **Address all future communications to <u>Cushman Darby & Cushman</u>**, L.L.P. Ninth Floor, East Tower 1100 New York Avenue, N.W., Washington, D.C. 20005-3918.

9. Amend the specification by inserting <u>before the first line (in place of any comparable insert previously requested in any prior application)</u> the sentence: --This is a

   [ ] continuation-in-part (CIP)   [X] continuation   [ ] division

   of Application No. __08 / 376,347__, filed on __January 23, 1995__, ~~which was~~
       series code ↑ ↑ serial no.
   now abandoned ~~upon the filing hereof~~ _____

10. [ ] _____(No.) Verified Statement(s) establishing "small entity" status under Rules 9 and 27
   a. [ ] filed in above prior application (and hence applicable hereto)
   b. [ ] attached.

11. **Requirement of Rule 62:** It is understood that secrecy under 35 U.S.C. 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file wrapper of a 37 CFR 1.62 application, be it either this application or a prior application in the same file wrapper, the Patent and Trademark Office may provide similar information or access to all the other applications in the same file wrapper.

12. Petition to extend the life of the above prior application to at least the date hereof

NOTE: (One box) [ ] is being concurrently filed in that prior application (Use Form CDC-111).
    (must be) [ ] was previously filed in that prior application (Check length of prior extension).
    (X'd) [X] is not necessary for copendency (double check before X'ing this box).

13. [ ] Please enter the amendment previously filed on_____
    but unentered in the above prior application.

14. [ ] Attached: _____sheet(s) per set of drawing of Fig(s)_____:
    [ ] 1 set informal;   [ ] formal of size: [ ] A4 [ ] 13" [ ] 14"

15. [ ] **PRELIMINARY AMENDMENT to be entered before fee calculation** (Do not make amendments here except cancellation of whole claims or multiple dependencies for purpose of reducing the filing fee per MPEP §§ 506 and 607; do not cancel all claims.):

16. [ ] Attached is a Rule 103(a) Petition to Suspend Action

17. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this Rule 62 application:

    1. _____   2. _____
    3. _____   4. _____

18. [ ] This Rule 62 application is a continuation-in-part which discloses and claims additional matter and the amendments in attached Amendment are to be considered an integral part of the CIP ab initio.
    a. [ ]   New Declaration is attached.
    b. [ ] This application is also filed under Rule 53(d) (without a Declaration) and hence filing fee is not enclosed.

FILING FEE
THE FOLLOWING FILING FEE IS BASED ON THE CLAIMS
EXISTING IN THE PRIOR APPLICATION AS AMENDED AT 13 AND 15 ABOVE

	see box 10 re:	Large/Small Entity		Fee Code
19. Basic filing fee - Design Appln. - - $310/$155			$_____	(106/206)
20. Basic filing fee - Not Design Appln. - - $750/$375			$ 750.00	(101/201)
21. Total Effective Claims __6__ minus 20 = *__0__ x $22/$11 =			+__0.00__	(103/203)
22. Independent Claims __3__ minus 3 = *__0__ x $78/$39 =			+__0.00__	(102/202)

*If answer is zero or less, enter "0"

23. If any proper (ignore improper) multiple dependent claim is present, - - - - - - add $250/$125			+__0.00__	(104/204)
24.		**TOTAL FILING FEE =**	$ 750.00	
25. If "assignment" box 5 above is X'd, - - - - - - - - - - - - - - - - - - - add recording fee ($40.00)			+__0.00__	(581)
26. If "petition" box 16 above is X'd,- add petition fee ($130.00)			+__0.00__	(122)
27.		**FEE ATTACHED =**	$ 750.00	

(carry forward to line 36)

28. [ ] Preliminary Amendment <u>attached</u> (to be entered <u>after</u> assigning Appln. No.).

(Do <u>NOT</u> X box 28 or 29 for CIP Amendment. See box 18)

29. [ ] The following PRELIMINARY AMENDMENT is to be entered <u>after</u> assigning Appln. No.:

30. [ ] ATTACHED:

31.

ADDITIONAL FEE CALCULATION FOR
PRELIMINARY AMENDMENT
<u>PER BOXES 28/29</u>

	Claims remaining after amendment	Highest number previously paid for	Present Extra			Additional Fee	
					Large/Small Entity		Fee Code
32. Total Effective Claims	6	minus ** 20	= * 0	x $22/$11 =		$ 0	(103/203)
33. Independent Claims	3	minus *** 3	= * 0	x $78/$39 =		+ 0	(102/202)

34. If amendment enters proper multiple dependent claim(s) into this application for the <u>first time,</u> - add $250/125 (per application) + 0 (104/204)

35. ADDITIONAL FEE $ 0

36. <u>plus</u> FEE from item 27 on page 3 + 750.00

37. **TOTAL FEE ATTACHED** $ 750.00

38.*If the entry in the first space is less than entry in the middle space, the "Present Extra" result is "0".

39.**If the "Highest number previously paid for" (see item 21 above) is less than 20, write "20" in this space.

40.***If the "Highest number previously paid for" (see item 22 above) is less than 3, write "3" in this space.

41. <u>CHARGE STATEMENT</u>: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (<u>missing or insufficient fee only</u>) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a <u>duplicate</u> copy of this sheet is attached.
This CHARGE STATEMENT <u>does</u> <u>not</u> <u>authorize</u> charge of the <u>issue</u> <u>fee</u> until/unless an issue fee transmittal form is filed.

CUSHMAN DARBY & CUSHMAN, L.L.P.

1100 New York Avenue, N.W.
Ninth Floor, East Tower   By Atty: ___David A. Jakopin___   Reg. No. 32,995
Washington, D.C. 20005-3918
Tel: (202) 861-3000   Fax: (202) 822-0944
Atty/Sec: DAJ/cjl   Sig: _____   Tel.: (202) 861-3739

NOTE: No: 1: File this Request in <u>duplicate</u> with 2 postcard receipts (CDC-103) & attachments.
NOTE: No: 2: Is extension in parent necessary for copendency? **DOUBLE CHECK** Item 12 above.